



# Bonner County

## Board of Commissioners

Luke Omodt

Steve Bradshaw

Asia Williams

**CONSENT  
AGENDA**

November 7, 2023

### Memorandum

To: Bonner County Commissioners  
Re: Adopting the Order of the Agenda as Presented

A suggested Motion would be: **Mr. Chairman I move to adopt the order of agenda as presented.**

Consent Agenda  
The Consent Agenda includes:

**CONSENT AGENDA – Action Item**

- 1) Bonner County Commissioners’ Minutes for October 31, 2023
- 2) Liquor Licenses: WalMart #2485, Ponderay, ID; Spud’s Waterfront Grill, Sandpoint, ID; Cabin View Winery, Sandpoint, id; Family Dollar Store #32717, Priest River, ID’ Family Dollar Store #32659, Oldtown, ID; Mitchell’s Harvest Foods, Priest River, ID; Tamrak Store, Priest Lake, ID; Connie’s Café & Lounge, Sandpoint, ID; The Ranch Club, Priest River, ID; Holiday Shores Marina, Hope, ID; Yoke’s Fresh Market, Ponderay, ID; Coleman Oil-Ponderay One Stop, Ponderay, ID; Odie’s Bayside Grocery, Sagle, ID; Idaho Pour Authority, Sandpoint, ID; Jammer, Priest River, ID; Westmond Chevron, Westmond, ID; Baxter’s on Cedar/Baxter’s the Backdoor, Sandpoint, ID; Priest Lake Marina, Priest Lake, ID
- 3) Plats for Approval: MLD0019-23, Fenton Addition; MLD0020-23, Jacobi
- 4) Invoices over \$5k: Solid Waste; Technology (Confidential); Sheriff (4, 3 Confidential)

A suggested motion would be: **Mr. Chairman, based on the information before us I move to approve the consent agenda as presented.**

Recommendation Acceptance:  yes  no \_\_\_\_\_ Date: \_\_\_\_\_  
Luke Omodt, Chairman



# Bonner County

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## Board of Commissioners

Luke Omodt

Steve Bradshaw

Asia Williams

### MINUTES FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

October 31, 2023 – 9:00 A.M.

Bonner County Administration Building  
1500 Hwy 2, Suite 338, Sandpoint, ID

On Tuesday, October 31, 2023, the Bonner County Commissioners met for their regularly scheduled meeting with Commissioners Bradshaw and Omodt present, Commissioner Williams on Zoom. Commissioner Omodt called the meeting to order at 9:00 a.m. The Invocation was presented by Pastor Hollis Stewart followed by a moment of silence for late Fair Director Darcey Smith and the Pledge of Allegiance.

#### PUBLIC COMMENT

- Kristina Nicholas Anderson – Announced a small event for the community to remember Darcey Smith today. Comments about the Fair and the broken trust between electeds and the public. Request that all Executive Sessions be in person only and not via Zoom/telephone.
- Amy Lunsford – Comments, concerns, and questions regarding the Fair and investigation after receiving records requested by PRR.
- Darla Fletcher – Would like transparency in actions not words, there are a lot of trust issues. Comments and concerns regarding the Fair and Fairboard and the Fair office never being open.
- Kevin Moore – Would like more definitiveness regarding Vrbeta litigation.
- Jim Leighty – Comments regarding the Fair and late Fair Director. Requested an apology from the Sheriff for Darcey Smith.

#### ADOPT ORDER OF THE AGENDA AS AMENDED

Commissioner Omodt stepped down from the chair and made a motion to amend the order of the Agenda and to strike the Sheriff's item Regarding Destruction of Sheriff's Records; Resolution at the request of the Sheriff's Office and to further add an emergency Executive Session, Records Exempt, to discuss insurance and this has received authorization that it does in fact constitute an emergency from our legal counsel. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed. Commissioner Omodt stepped down from the chair and made a motion to adopt the order of agenda as amended. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

**DISTRICT 1 REPORT** – No report at this time.

**DISTRICT 2 REPORT** – Commissioner William's report was read by the Clerk, there were no questions

**DISTRICT 3 REPORT** – Commissioner Omodt gave an extensive report of issues and activities.

#### CONSENT AGENDA – Action Item

- 1) Bonner County Commissioners' Minutes for October 24, 2023
- 2) Liquor Licenses: Priest Lake Golf Course, Priest Lake, ID; Ivano's Catering, Sandpoint, ID; Trinity at City Beach, Sandpoint, ID; Boondox Bar & Grill, Westmond, ID; Priest River Corner Store, Priest River, ID;

Willow Bay North, Priest River, ID; Hydra SOS Inc, Sandpoint, ID; Dover Bay Cafe, Dover, ID; The Fat Pig, Sandpoint, ID; Litehouse Specialty Food Store, Sandpoint, ID; Jalapenos Mexican Restaurant, Sandpoint, ID; 219 Lounge, Sandpoint, ID; 113 Main, Sandpoint, ID; Honey Hive, Sandpoint, ID; The Idaho Club, Sandpoint, ID; Clark Fork Beverage, Clark Fork, ID; Mi Pueblo II, Priest River, ID; Payless Gas, Kootenai, ID; Leonard Paul Store, Coolin, ID; Dairy Depot, Sandpoint, ID

3) Invoices over \$5k: Technology (2 Confidential); Sheriff

Commissioner Bradshaw made a motion to approve the consent agenda as presented. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

**CLERK – Michael Rosedale**

1) Action Item: Discussion/Decision Regarding FY23 Claims Batch #28 \$65,463.11 & Demands in Batch #28 \$1,920.38, Totaling \$67,383.49

Claims Batch #28	
General Fund	\$ 3,839.80
Road & Bridge	\$ 17,235.43
Airport	\$ 16,963.57
Drug Court	\$ 280.58
District Court	\$ 18,727.89
911 Fund	\$ 1,877.00
Revaluation	\$ 1,723.20
Tort	\$ 39.95
Parks & Recreation	\$ 1,125.00
Justice Fund	\$ 3,090.18
Waterways	\$ 560.51
<b>Total</b>	<b>\$ 65,463.11</b>
Claims Batch #28	
Demands	\$ 1,920.38

Commissioner Bradshaw made a motion to approve payment of the FY23 Claims and Demands in Batch #28 Totaling \$67,383.49. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Abstain, Commissioner Bradshaw – Yes. The motion passed.

2) Action Item: Discussion/Decision Regarding FY24 Claims Batch #2 \$1,037,602.70 & Demands in Batch #2 \$666,297.73; Totaling \$1,703,900.43

Claims Batch #2	
General Fund	\$ 490,735.77
Road & Bridge	\$ 42,303.07
Airport	\$ 1,931.61
Elections	\$ 409.49
District Court	\$ 2,624.65
911 Fund	\$ 70,568.43
Health District	\$ 124,373.00

Indigent & Charity	\$	1,175.00
Junior College Tuition	\$	64,375.00
Revaluation	\$	45.00
Solid Waste	\$	12,689.13
Tort	\$	7,695.72
Weeds	\$	192.72
Parks & Recreation	\$	291.10
Justice Fund	\$	152,491.49
Waterways	\$	236.57
Grants	\$	65,464.95
Total	\$	1,037,602.70
Claims Batch #2		
Demands	\$	666,297.73

Commissioner Bradshaw made a motion to approve payment of the FY24 Claims and Demands in Batch #2 Totaling \$1,703,900.43. Commissioner Omodt stepped down from the chair and seconded the motion.

**PUBLIC COMMENT**

- Dave Bowman – This is a large amount for demands, please clarify.

Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

3) Action Item: Discussion/Decision Regarding FY24 EMS Batch #2 \$215,955.83 & Demands in Batch #2 \$250.00, Totaling \$216,205.83

EMS Claims Batch #2		
Ambulance District	\$	215,955.83
EMS Claims Batch #2		
Demands	\$	250.00

Commissioner Bradshaw made a motion to approve payment of the FY24 EMS Claims and Demands in Batch #2 Totaling \$216,205.83. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

**SOLID WASTE– Bob Howard**

1) Action Item: Discussion/Decision Regarding West Pend Oreille Fire District Land Lease

Commissioner Bradshaw made a motion that the County approve lease agreement between Bonner County and West Pend Oreille Fire District in the amount of \$50 per month for the space at 1230 Peninsula Road for the installation of a communication repeater antenna. Commissioner Omodt stepped down from the chair and seconded the motion.

**PUBLIC COMMENT**

- Kevin Moore – Question about CA Item #3 being confidential
- Dave VanNatter – This really helps out the community and the Fire District

Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

2) Action Item: Discussion/Decision Regarding Capital Construction Carryover; **Resolution**

Commissioner Bradshaw made a motion to approve Resolution 2023-85 to move \$2,932,983.19 from FY23 023-9480 to FY24 023-9480 for the carryover of the Colburn Capital Improvements project. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

**EMERGENCY MANAGEMENT – Bob Howard**

1) Action Item: Discussion/Decision Regarding 2006 Mirage V Nose Trailer Surplus; **Resolution**  
Commissioner Bradshaw made a motion to approve Resolution 2023-86 to surplus the 2006 Mirage Trailer VIN# 5M3BE303961023379 and transfer said Mirage Trailer to Boundary County Emergency Management. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

**SHERIFF – Daryl Wheeler *REMOVED AT THE REQUEST OF THE SHERIFF'S OFFICE 10/30/2023***

1) Action Item: Discussion/Decision Regarding Destruction of Sheriff's Records; **Resolution**

**PLANNING – Jake Gabell**

1) Action Item: Discussion/Decision Regarding S003-21, Sundance Acres Subdivision, Preliminary Plat Extension Request

Commissioner Bradshaw made a motion to approve the request for extending the validity of the preliminary plat for a duration of two (2) years from November 12, 2023 to November 11, 2025 for project S0003-21 Sundance Acres. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

Commissioner Omodt called a recess for 5 minutes at 9:56 a.m.

**PUBLIC COMMENT**

- Dave Bowman – Questioned why this is an emergency

Commissioner Omodt reconvened the meeting at 10:03 a.m.

**RISK – Christian Jostlein *AMENDED TO Executive Session under Idaho Code § 74-206(1) (D) Records Exempt***

1) Action Item: Discussion/Decision Regarding Purchase Property Insurance from Redman Insurance for 11/1/23 to 10/31/24

At 10:03 a.m. Commissioner Bradshaw made a motion to go into Executive Session under Idaho Code § 74-206(1) (D) Records Exempt. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

Commissioner Omodt reconvened the meeting at 10:22 a.m.

Discussion with the board and Brian Nate, Redman Insurance.

Commissioner Omodt stepped down from the chair and made a motion to engage Redman Insurance for \$473,070 for property insurance from 11/01/2023 to 10/31/2024 and to use Tort Fund account, insurance liability, 024-6850 to be used to pay for this invoice Commissioner Bradshaw seconded the motion. Brief discussion among the board.

**PUBLIC COMMENT**

- Dave Bowman – Requested clarification on property versus mobile/marine/personal property coverage
- Trisha Bowlin – Question on value of property, wondering if value went up with inflation
- Fred Arndt – Insurance is based on odds
- Kevin Moore – Three options, going for the middle option

Lengthy comments from Brian Nate regarding coverages and to answer comments from the public.

Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – No, Commissioner Bradshaw – Yes. The motion passed.

Commissioner Omodt called a 5 minute recess at 10:51 a.m.

**EXECUTIVE SESSION – Emergency Management/BonFire**

- 1) Executive Session under Idaho Code § 74-206 (1) (F) Litigation  
Action Item: Discussion/Decision Regarding Pending Litigation/BONFIRE Contract

At 10:54 a.m. Commissioner Bradshaw made a motion to go into Executive Session under Idaho Code § 74-206(1)(F) Litigation. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

Commissioner Omodt reconvened the meeting at 10:57 a.m.

Commissioner Bradshaw made a motion to terminate the contract as discussed. Commissioner Omodt stepped down from the chair and seconded the motion. Brief discussion among the board. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

**EXECUTIVE SESSION – Human Resources**

- 1) Executive Session under Idaho Code § 74-206 (1) (B) Personnel  
Action Item: Discussion/Decision Regarding Assessor's Office
- 2) Executive Session under Idaho Code § 74-206 (1) (B) Personnel  
Action Item: Discussion/Decision Regarding Solid Waste
- 3) Executive Session under Idaho Code § 74-206 (1) (B) Personnel  
Action Item: Discussion/Decision Regarding Employees Over Max Grade

At 10:58 a.m. Commissioner Bradshaw made a motion to go into Executive Session under Idaho Code § 74-206 (1) (B) Personnel. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

Commissioner Omodt reconvened the meeting at 11:19 a.m.

Commissioner Bradshaw made a motion to proceed as discussed regarding the Assessor's Office. Commissioner Omodt stepped down from the chair and seconded the motion. Brief discussion among the board. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

Commissioner Bradshaw made a motion to proceed as discussed regarding Solid Waste. Commissioner Omodt stepped down from the chair and seconded the motion. Brief discussion among the board. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

Commissioner Omodt/Bradshaw adjourned the meeting at 11:21 a.m.

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The following is a summary of the Board of County Commissioners  
Special Meetings, (including Tax Cancellations, Assistance Meetings/Admin and other) Executive Sessions,  
Emergency Meetings and Hearings held during the week of October 24, 2023 – October 30, 2023  
Copies of the complete meeting minutes are available upon request.

On Tuesday, October 24, 2023, a Special Meeting for HR, the Clerk, the Treasurer, and the BOCC was held pursuant to Idaho Code §74-204 (4).

On Wednesday, October 25, 2023, a Planning Hearing was held pursuant to Idaho Code §74-204 (2). Commissioner Omodt made a motion to approve this petition, FILE #VS0004-22, to vacate only the northern areas of Markham

Street, Thomas Street and the alley and to specifically not approve the vacation of Campbell's Street as described and discussed in today's hearing and described on the submitted stamped site plan and legal description, finding that only these are in accord with Idaho Code §40-203 as enumerated in the foregoing conclusions of law, and based upon the evidence submitted up to the time the Staff Report was prepared and testimony received at this hearing. I further move to adopt the findings of fact and conclusions of law as set forth in the Staff Report and direct planning staff to draft written findings and conclusions to reflect this motion and transmit to all interested parties. I further move to direct Planning Staff to draft a Resolution for recording, which includes the rational basis for this decision, as well as the findings of facts and conclusions adopted at this hearing and to present the Resolution for approval at the next business meeting. The action that could be taken to obtain the vacation is to complete the Conditions of Approval as adopted. This action does not result in a taking of private property. Commissioner Williams seconded the motion Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed. Conclusions of Law: Based upon the findings of fact, the following conclusions of law are adopted: Conclusion 1: This proposal was reviewed for compliance with the vacation criteria and standards set forth at Idaho Code, 40-203. Conclusion 2: Bonner County has not received objections to the petition or application to vacate the described platted area, other than from Road and Bridge which was addressed in the areas to be vacated. Conclusion 3: The abandonment of the public right-of-way as submitted is in the public's interest, the abandonment of the right-of-way that was not approved is not in the public's interest. Conclusion 4: By granting this petition for vacation of public right of way, real property adjoining the subject highway or public right of way will not be left without access to an established highway or public right of way. The conditions of approval are those listed in the staff report. Commissioner Omodt made a motion to adopt conclusions of law as previously stated. Commissioner Williams seconded the motion Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed. Commissioner Williams made a motion to approve this project, FILE ZC0007-23, requesting a zone change from Agricultural/ Forestry-20 to Agricultural/ Forestry-10, finding that it is in accord with the general and specific objectives of the Bonner County Comprehensive Plan and Bonner County Revised Code as enumerated in the following conclusions of law and based upon the evidence submitted up to the time the Staff Report was prepared, and testimony received at this hearing. I further move to adopt the findings of fact and conclusions of law as set forth in the Staff Report (or as amended during the hearing) and direct the planning staff to draft written findings and conclusions of law to reflect this motion, have the Chairman sign, and transmit to all interested parties. This action does not result in the taking of land. Zone change findings of fact: • Agricultural/ Forestry activities are viable within the A/F-10 designation. • The parcel does not feature prime agricultural soil. • The parcel is within a network of constructed Bonner County owned and maintained 60' wide gravel right of ways. The parcel is adjacent to a Boner County maintained prescriptive easement. • The parcel is not characterized by mapped slopes 30% and greater. • Fire protection is provided by West Pend Oreille Fire District. • Emergency services are provided by Bonner County Sheriff Department. • Power is provided by Avista Utilities. • The proposal currently has a permitted individual septic system. • The property has two (2) developed springs for water supply. • The parcel is currently 23 acres. Based upon the findings of fact the following conclusions are adopted: Conclusion 1: The proposal is in accord with the following elements of the Bonner County Comprehensive Plan as enumerated in the staff report Conclusion 2: This proposal was reviewed for compliance with Title 12, Bonner County Revised Code, and was found to be in compliance. Conclusion 3: The proposal is in accord with the purpose of the Agricultural/ Forestry zoning district, provided at Chapter 3, Title 12, Bonner County Revised Code. Commissioner Omodt seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed. Commissioner Bradshaw stepped down from the chair and made a motion to approve an Ordinance of Bonner County, Idaho, the number to be assigned, citing its authority, and providing for the amendment of the Official Zoning Map of Bonner County by the classification of lands located in Section 9, Township 57 North, Range 4 West, Boise Meridian, Bonner County, Idaho from Agricultural/ Forestry-20 to Agricultural/ Forestry-10, and providing for an effective date. I further move to authorize the Chair to sign the official supplementary zoning map upon publication of the ordinance. Commissioner Williams seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – Yes, Commissioner Bradshaw – Yes. The motion passed.

On Thursday, October 26, 2023, a Planning Hearing was held pursuant to Idaho Code §74-204 (2). Commissioner Omodt requested that this hearing be continued due to traveling and not being in a position to give this the file the attention that it deserves. Commissioner Omodt made a motion to continue this file to a time and date certain so that I can be present. Commissioner Bradshaw stepped down from the chair and seconded the motion. We will reschedule this for Monday, October 30, 2023 at 1:00 p.m. Roll call vote: Commissioner Omodt - Yes, Commissioner Williams - \*\*\*, Commissioner Bradshaw - Yes

On Friday, October 27, 2023, an Executive Session was held pursuant to Idaho Code §74-206(1) (D) Records Exempt.

On Monday, October 30, 2023, an Executive Session was held pursuant to Idaho Code §§74-206 (1)(F) LITIGATION, 74-206 (1)(B) Personnel & 74-206 (1)(D) Records Exempt §74-204 (2) and Idaho Code § 74-206 (1) (F) Litigation.

On Monday, October 30, 2023, a Planning Hearing was held pursuant to Idaho Code §74-204 (2). Commissioner Bradshaw made a motion to approve this project, FILE CUP0030-21, requesting a conditional use permit for an RV Park, finding that it is in accord with the general and specific objectives of the Bonner County Comprehensive Plan and Bonner County Revised Code as enumerated in the following Conclusions of Law: Conclusion 1: The proposed conditional use permit is in accordance with the general and specific objectives of the Bonner County comprehensive plan. Conclusion 2: This proposal was reviewed for compliance with the criteria and standards set forth at Chapter 4, Subchapter 4.9 and Chapter 3, Subchapter 3.3 of the Bonner County Revised Code, Title 12. Conclusion 3: The proposed use will not create a hazard or will not be dangerous to persons on or adjacent to the property. The decision is based upon the evidence submitted up to the time the Staff Report was prepared and testimony received at this hearing. I further move to adopt the findings of fact and conclusions of law as set forth in the Staff Report and direct planning staff to draft written findings and conclusions to reflect this motion, have Chairman sign, and transmit to all interested parties. This action does not result in a taking of private property. Commissioner Omodt stepped down from the chair and seconded the motion to for discussion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – \*\*\*, Commissioner Bradshaw – Yes. The motion passed. Commissioner Omodt stepped down from the chair and made a motion to amend the conditions of approval to require a backup power source, which would be Condition A-13, for the conditions of approval as drafted with the addition of A-13, which would be a backup power source for the pump house. Discussion followed with legal counsel. The amendment in Commissioner Omodt’s motion most certainly does, and would, and must include the deliberations that have occurred during this hearing and for the amended conditions of approval, and we would rely upon staff to be able to draft an appropriate written findings and conclusions that reflect the motion and deliberations, as deliberated here today at this hearing, for clarification. Commissioner Bradshaw seconded the motion. Roll call vote: Commissioner Omodt – Yes, Commissioner Williams – \*\*\*, Commissioner Bradshaw – Yes. The motion passed.

ATTEST: Michael W. Rosedale

By \_\_\_\_\_  
Chairman Luke Omodt

By \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Date

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-57

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT LAKE GROUP INC  
doing business as PRIEST LAKE MARINA  
at 6515 W LAKESHORE ROAD, PRIEST LAKE, ID 83856

a(n) CORPORATION, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$100.00
Wine by the glass	\$0.00
Wine by the bottle	\$0.00
Liquor	\$75.00
Application Fee	\$5.00
<b>Total</b>	<b>\$180.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL)

*By Cynthia Brannon*  
\_\_\_\_\_  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-156  
 State Lic No. 1668  
 Issue Date: 12/01/2023  
 County No. 2024-57  
 Total Fees: \$180.00  
 Deputy Initials: cbrannon

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation
- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise \$ 0.00
- Bottled/canned beer Consumed on or off premise \$ 0.00
- Draft beer Includes draft, bottled, and/or canned \$ 100.00
- Wine by the glass \$ 0.00
- Wine by the bottle \$ 0.00
- Liquor \$ 75.00
- Application Fee \$ 5.00
- Total Fees** \$ 180.00

**County Fee**

\$ 0.00  
 \$ 0.00  
 \$ 100.00  
 \$ 0.00  
 \$ 0.00  
 \$ 75.00  
 \$ 5.00  
 \$ 180.00

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: PRIEST LAKE MARINA  
 Business Phone Number: (208) 443-2405  
 Business Physical Address: 6515 W LAKESHORE ROAD  
 City: PRIEST LAKE State: ID Zip Code: 83856

**6. Business Information**

Business Name: LAKE GROUP INC  
 Primary Contact Name: TAMMY S SPRENKEL  
 Primary Contact Phone Number: (208) 443-2405  
 Mailing Address: 6515 W LAKESHORE ROAD  
 City: PRIEST LAKE State: ID Zip Code: 83856

Email Address: \_\_\_\_\_

Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: \_\_\_\_\_

Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-51

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT WALMART INC  
doing business as WALMART #2485  
at 476999 HWY 95, PONDERAY, ID 83852

a(n) CORPORATION, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL)

By: Bridgette Centonzi  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**  
 Premise No. 7B-224  
 State Lic No. 2804  
 Issue Date: 12/01/2023  
 County No. 2024-51  
 Total Fees: \$55.00  
 Deputy Initials: bcantorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00 )
- 2. Type of Business**  
 Individual  
 Partnership  
 Corporation  
 LLC  
 LLP
- 3. Location of Facility**  
 Inside city limits  
 Outside city limits

**4. License Type**

- |   |  |                 |
|---|--|-----------------|
| <input checked="" type="checkbox"/> Bottled/canned beer (retail only) | Consumed off premise                   | \$ 25.00        |
| <input type="checkbox"/> Bottled/canned beer                          | Consumed on or off premise             | \$ 0.00         |
| <input type="checkbox"/> Draft beer                                   | Includes draft, bottled, and/or canned | \$ 0.00         |
| <input type="checkbox"/> Wine by the glass                            |  | \$ 0.00         |
| <input checked="" type="checkbox"/> Wine by the bottle                |  | \$ 25.00        |
| <input type="checkbox"/> Liquor                                       |  | \$ 0.00         |
| <input checked="" type="checkbox"/> Application Fee                   |  | \$ 5.00         |
| <b>Total Fees</b>   |  | <b>\$ 55.00</b> |

**County Fee**

\$ 25.00  
 \$ 0.00  
 \$ 0.00  
 \$ 0.00  
 \$ 25.00  
 \$ 0.00  
 \$ 5.00  
 \$ 55.00

**FOR OFFICE USE ONLY**  
**Prorated Fee**  
 (If applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: WALMART #2485  
 Business Phone Number: (208) 265-8382  
 Business Physical Address: 476999 HWY 95  
 City: PONDERAY State: ID Zip Code: 83852

**6. Business Information**

Business Name: WALMART INC  
 Primary Contact Name: NAYOUNG TONEY  
 Primary Contact Phone Number: (479) 360-3989  
 Mailing Address: 702 SW 8TH ST. MS #0500  
 City: BENTONVILLE State: AR Zip Code: 72716-0500  
 Email Address: nayoung.toney@walmart.com  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: *Suth*  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-63

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT MATTEW KINGSLEY  
doing business as SPUD'S WATERFRONT GRILL  
at 102 NORTH FIRST AVE, SANDPOINT, ID 83864

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$100.00
Wine by the glass	\$100.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$230.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By: Bridgette Centolbi  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-240  
 State Lic No. 3765  
 Issue Date: 12/01/2023  
 County No. 2024-63  
 Total Fees: \$230.00  
 Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00)
- 2. Type of Business**  
 Individual  
 Partnership  
 Corporation  
 LLC  
 LLP
- 3. Location of Facility**  
 Inside city limits  
 Outside city limits

**4. License Type**

- |  |  |                  |
|--|--|------------------|
| <input type="checkbox"/> Bottled/canned beer (retail only) | Consumed off premise                   | \$ 0.00          |
| <input type="checkbox"/> Bottled/canned beer               | Consumed on or off premise             | \$ 0.00          |
| <input checked="" type="checkbox"/> Draft beer             | Includes draft, bottled, and/or canned | \$ 100.00        |
| <input checked="" type="checkbox"/> Wine by the glass      |  | \$ 100.00        |
| <input checked="" type="checkbox"/> Wine by the bottle     |  | \$ 25.00         |
| <input type="checkbox"/> Liquor                            |  | \$ 0.00          |
| <input checked="" type="checkbox"/> Application Fee        |  | \$ 5.00          |
| <b>Total Fees</b>  |  | <b>\$ 230.00</b> |

**County Fee**

**FOR OFFICE USE ONLY**

**USE ONLY**

**Prorated Fee**

(If applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: SPUD'S WATERFRONT GRILL  
 Business Phone Number: (208) 265-4311  
 Business Physical Address: 102 NORTH FIRST AVE  
 City: SANDPOINT State: ID Zip Code: 83864

**6. Business Information**

Business Name: MATTEW KINGSLEY  
 Primary Contact Name: MATTHEW KINGSLEY  
 Primary Contact Phone Number: (208) 217-0336  
 Mailing Address: 102 NORTH FIRST AVE  
 City: SANDPOINT State: ID Zip Code: 83864  
 Email Address: \_\_\_\_\_

Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: [Signature]  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-64

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT CABIN VIEW WINERY LLC  
doing business as CABIN VIEW WINERY  
at 483 FOX GLEN ROAD, SANDPOINT, ID 83864

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$30.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL)

*Cynthia Brannon*  
\_\_\_\_\_  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**  
 Premise No. Z-26251  
 State Lic No. 26251  
 Issue Date: 12/01/2023  
 County No. 2024-64  
 Total Fees: \$30.00  
 Deputy Initials: cbrannon

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00)
- 2. Type of Business**  
 Individual  
 Partnership  
 Corporation
- 3. Location of Facility**  
 LLC  
 LLP  
 Inside city limits  
 Outside city limits

**4. License Type**

- |  |  |                 |
|--|--|-----------------|
| <input type="checkbox"/> Bottled/canned beer (retail only) | Consumed off premise                   | \$ 0.00         |
| <input type="checkbox"/> Bottled/canned beer               | Consumed on or off premise             | \$ 0.00         |
| <input type="checkbox"/> Draft beer                        | Includes draft, bottled, and/or canned | \$ 0.00         |
| <input type="checkbox"/> Wine by the glass                 |  | \$ 0.00         |
| <input checked="" type="checkbox"/> Wine by the bottle     |  | \$ 25.00        |
| <input type="checkbox"/> Liquor                            |  | \$ 0.00         |
| <input checked="" type="checkbox"/> Application Fee        |  | \$ 5.00         |
| <b>Total Fees</b>  |  | <b>\$ 30.00</b> |

**County Fee**

**FOR OFFICE USE ONLY**  
**Prorated Fee**  
 (If applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: CABIN VIEW WINERY  
 Business Phone Number: (208) 217-0988  
 Business Physical Address: 483 FOX GLEN ROAD  
 City: SANDPOINT State: ID Zip Code: 83864

**6. Business Information**

Business Name: CABIN VIEW WINERY LLC  
 Primary Contact Name: JAMES MILLS  
 Primary Contact Phone Number: (208) 217-0988  
 Mailing Address: 483 FOX GLEN ROAD  
 City: SANDPOINT State: ID Zip Code: 83864

Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE:   
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners *mail*

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-17

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT FAMILY DOLLAR LLC  
doing business as FAMILY DOLLAR STORE #32717  
at 5479 US HWY 2, PRIEST RIVER, ID 83856

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL)

*Cynthia Brannon*  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-32909  
 State Lic No. 32909  
 Issue Date: 12/01/2023  
 County No. 2024-17  
 Total Fees: \$55.00  
 Deputy Initials: cbrannon

**Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00)
- 2. Type of Business**  
 Individual  
 Partnership  
 Corporation  
 LLC  
 LLP
- 3. Location of Facility**  
 Inside city limits  
 Outside city limits

**4. License Type**

- |   |  |                 |
|---|--|-----------------|
| <input checked="" type="checkbox"/> Bottled/canned beer (retail only) | Consumed off premise                   | \$ 25.00        |
| <input type="checkbox"/> Bottled/canned beer                          | Consumed on or off premise             | \$ 0.00         |
| <input type="checkbox"/> Draft beer                                   | Includes draft, bottled, and/or canned | \$ 0.00         |
| <input type="checkbox"/> Wine by the glass                            |  | \$ 0.00         |
| <input checked="" type="checkbox"/> Wine by the bottle                |  | \$ 25.00        |
| <input type="checkbox"/> Liquor                                       |  | \$ 0.00         |
| <input checked="" type="checkbox"/> Application Fee                   |  | \$ 5.00         |
| <b>Total Fees</b>   |  | <b>\$ 55.00</b> |

FOR OFFICE USE ONLY	
County Fee	Prorated Fee
	(If applicable)
\$ 25.00	\$ _____
\$ 0.00	\$ _____
\$ 0.00	\$ _____
\$ 0.00	\$ _____
\$ 25.00	\$ _____
\$ 0.00	\$ _____
\$ 5.00	\$ _____
\$ 55.00	\$ _____

**5. Applicant Information**

Doing Business As: FAMILY DOLLAR STORE #32717  
 Business Phone Number: (757) 321-5000  
 Business Physical Address: 5479 US HWY 2  
 City: PRIEST RIVER State: ID Zip Code: 83856

**6. Business Information**

Business Name: FAMILY DOLLAR LLC  
 Primary Contact Name: JANICE CRAWFORD  
 Primary Contact Phone Number: (757) 698-7284  
 Mailing Address: 500 VOLVO PARKWAY ATTN: AB-LICENSING  
 City: CHESAPEAKE State: VA Zip Code: 23320  
 Email Address: ab-licensing@dollartree.com  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: [Signature]  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners *Mail - See Notice of Docs*

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-18

# RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT FAMILY DOLLAR LLC  
doing business as FAMILY DOLLAR STORE #32659  
at 39 SELKIRK WAY, OLDTOWN, ID 83822

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL)

*Cynthia Brannon*  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-32910  
 State Lic No. 32910  
 Issue Date: 12/01/2023  
 County No. 2024-18  
 Total Fees: \$55.00  
 Deputy Initials: cbrannon

**Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation
- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise
  - Bottled/canned beer Consumed on or off premise
  - Draft beer Includes draft, bottled, and/or canned
  - Wine by the glass
  - Wine by the bottle
  - Liquor
  - Application Fee
- Total Fees

**County Fee**

\$ 25.00  
 \$ 0.00  
 \$ 0.00  
 \$ 0.00  
 \$ 25.00  
 \$ 0.00  
 \$ 5.00  
 \$ 55.00

**FOR OFFICE USE ONLY**

**Prorated Fee**  
 (If applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: FAMILY DOLLAR STORE #32659  
 Business Phone Number: (757) 321-5000  
 Business Physical Address: 39 SELKIRK WAY  
 City: OLDTOWN State: ID Zip Code: 83822

**6. Business Information**

Business Name: FAMILY DOLLAR LLC  
 Primary Contact Name: JANICE CRAWFORD  
 Primary Contact Phone Number: (757) 698-7284  
 Mailing Address: 500 VOLVO PARKWAY ATTN: AB-LICENSING  
 City: CHESAPEAKE State: VA Zip Code: 23320  
 Email Address: ab-licensing@dollartree.com  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

**APPLICANT'S SIGNATURE:**

[Signature]  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

**APPROVED:**

\_\_\_\_\_  
 Board of County Commissioners *YMail - See Docs for Address* **DATE:** \_\_\_\_\_

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-43

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT PRIEST RIVER IGA INC  
doing business as MITCHELL'S HARVEST FOODS  
at 5573 HIGHWAY 2, PRIEST RIVER, ID 83856

a(n) CORPORATION, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By Cynthia Brannon  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**  
 Premise No. 7B-35  
 State Lic No. 1526  
 Issue Date: 12/01/2023  
 County No. 2024-43  
 Total Fees: \$55.00  
 Deputy Initials: cbrannon

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00)
- 2. Type of Business**  
 Individual  
 Partnership  
 Corporation  
 LLC  
 LLP
- 3. Location of Facility**  
 Inside city limits  
 Outside city limits

**4. License Type**

- Bottled/canned beer (retail only)  
 Bottled/canned beer  
 Draft beer  
 Wine by the glass  
 Wine by the bottle  
 Liquor  
 Application Fee  
 Total Fees

Consumed off premise  
 Consumed on or off premise  
 Includes draft, bottled, and/or canned

**County Fee**

\$	25.00
\$	0.00
\$	0.00
\$	0.00
\$	25.00
\$	0.00
\$	5.00
\$	\$55.00

**FOR OFFICE USE ONLY**  
**Prorated Fee**  
 (If applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: MITCHELL'S HARVEST FOODS  
 Business Phone Number: (208) 448-1421  
 Business Physical Address: 5573 HIGHWAY 2  
 City: PRIEST RIVER State: ID Zip Code: 83856

**6. Business Information**

Business Name: PRIEST RIVER IGA INC  
 Primary Contact Name: STEVEN MOCZULSKI  
 Primary Contact Phone Number: (208) 448-1421  
 Mailing Address: PO BOX 355  
 City: PRIEST RIVER State: ID Zip Code: 83856

Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: Steven Moczulski  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-20

# RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT TAMRAK CENTER LLC  
doing business as TAMRAK STORE  
at 27914 HWY 57, PRIEST LAKE, ID 83856

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By: Bridget Centorbi  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-13667  
 State Lic No. 13667  
 Issue Date: 12/01/2023  
 County No. 2024-20  
 Total Fees: \$55.00  
 Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation
- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise \$ 25.00
- Bottled/canned beer Consumed on or off premise \$ 0.00
- Draft beer Includes draft, bottled, and/or canned \$ 0.00
- Wine by the glass \$ 0.00
- Wine by the bottle \$ 25.00
- Liquor \$ 0.00
- Application Fee \$ 5.00
- Total Fees \$ \$55.00

**County Fee**

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: TAMRAK STORE  
 Business Phone Number: (208) 443-2328  
 Business Physical Address: 27914 HWY 57  
 City: PRIEST LAKE State: ID Zip Code: 83856

**6. Business Information**

Business Name: TAMRAK CENTER LLC  
 Primary Contact Name: TRACY OLMO  
 Primary Contact Phone Number: (208) 443-2328  
 Mailing Address: 27914 HIGHWAY 57  
 City: PRIEST LAKE State: ID Zip Code: 83856

Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: Tracy E Olmo  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

Mail

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-59

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT 6TH AVE LLC  
doing business as CONNIE'S CAFE & LOUNGE  
at 323 CEDAR ST, SANDPOINT, ID 83864

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$100.00
Wine by the glass	\$0.00
Wine by the bottle	\$0.00
Liquor	\$187.50
Application Fee	\$5.00
<b>Total</b>	<b>\$292.50</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) *Cynthia Brannon*  
\_\_\_\_\_  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**  
 Premise No. 7B-39  
 State Lic No. 3886  
 Issue Date: 12/01/2023  
 County No. 2024-59  
 Total Fees: \$292.50  
 Deputy Initials: cbrannon

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00)
- 2. Type of Business**  
 Individual  
 Partnership  
 Corporation
- 3. Location of Facility**  
 LLC  
 LLP  
 Inside city limits  
 Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise  
 Bottled/canned beer Consumed on or off premise  
 Draft beer Includes draft, bottled, and/or canned  
 Wine by the glass  
 Wine by the bottle  
 Liquor  
 Application Fee  
 Total Fees

**County Fee**

\$ 0.00  
 \$ 0.00  
 \$ 100.00  
 \$ 0.00  
 \$ 0.00  
 \$ 187.50  
 \$ 5.00  
 \$ 292.50

**FOR OFFICE USE ONLY**  
**Prorated Fee**  
 (If applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: CONNIE'S CAFE & LOUNGE  
 Business Phone Number: (208) 255-2227  
 Business Physical Address: 323 CEDAR ST  
 City: SANDPOINT State: ID Zip Code: 83864

**6. Business Information**

Business Name: 6TH AVE LLC  
 Primary Contact Name: LARS HALL  
 Primary Contact Phone Number: (208) 255-2227  
 Mailing Address: 323 CEDAR ST  
 City: SANDPOINT State: ID Zip Code: 83864

Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE:   
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners Mail 323 Cedar

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-45

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT THE RANCH CLUB LLC  
doing business as THE RANCH CLUB  
at 4555 HWY 2, PRIEST RIVER, ID 83856

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$100.00
Wine by the glass	\$0.00
Wine by the bottle	\$0.00
Liquor	\$75.00
Application Fee	\$5.00
<b>Total</b>	<b>\$180.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By: Bridgite Centorbi  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-105  
 State Lic No. 2172  
 Issue Date: 12/01/2023  
 County No. 2024-45  
 Total Fees: \$180.00  
 Deputy Initials: cbrannon

**Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation
- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise
- Bottled/canned beer Consumed on or off premise
- Draft beer Includes draft, bottled, and/or canned
- Wine by the glass
- Wine by the bottle
- Liquor
- Application Fee
- Total Fees

**County Fee**

\$ 0.00  
 \$ 0.00  
 \$ 100.00  
 \$ 0.00  
 \$ 0.00  
 \$ 75.00  
 \$ 5.00  
 \$ 180.00

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: THE RANCH CLUB  
 Business Phone Number: (208) 448-1731  
 Business Physical Address: 4555 HWY 2  
 City: PRIEST RIVER State: ID Zip Code: 83856

**6. Business Information**

Business Name: THE RANCH CLUB LLC  
 Primary Contact Name: JOHN VICKERS  
 Primary Contact Phone Number: (208) 255-0055  
 Mailing Address: PO BOX 430  
 City: PRIEST RIVER State: ID Zip Code: 83856  
 Email Address: \_\_\_\_\_

Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: [Signature]  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-25

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT WATERFRONT PROPERTY MANAGEMENT LLC  
doing business as HOLIDAY SHORES MARINA  
at 44624 HWY 200 E, HOPE, ID 83811

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$75.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$100.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$205.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL)

*By Cynthia Brannon*  
\_\_\_\_\_  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**  
 Premise No. 7B-11746  
 State Lic No. 11746  
 Issue Date: 12/01/2023  
 County No. 2024-25  
 Total Fees: \$205.00  
 Deputy Initials: cbrannon

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00)
- 2. Type of Business**  
 Individual  
 Partnership  
 Corporation
- 3. Location of Facility**  
 LLC  
 LLP  
 Inside city limits  
 Outside city limits

**4. License Type**

- |  |  |                    |
|--|--|--------------------|
| <input type="checkbox"/> Bottled/canned beer (retail only) | Consumed off premise                   | \$ 0.00            |
| <input checked="" type="checkbox"/> Bottled/canned beer    | Consumed on or off premise             | \$ 75.00           |
| <input type="checkbox"/> Draft beer                        | Includes draft, bottled, and/or canned | \$ 0.00            |
| <input checked="" type="checkbox"/> Wine by the glass      |  | \$ 100.00          |
| <input checked="" type="checkbox"/> Wine by the bottle     |  | \$ 25.00           |
| <input type="checkbox"/> Liquor                            |  | \$ 0.00            |
| <input checked="" type="checkbox"/> Application Fee        |  | \$ 5.00            |
| <b>Total Fees</b>  |  | <b>\$ \$205.00</b> |

**County Fee**

**FOR OFFICE USE ONLY**  
**Prorated Fee**  
 (if applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: HOLIDAY SHORES MARINA  
 Business Phone Number: (208) 263-3083  
 Business Physical Address: 44624 HWY 200 E  
 City: HOPE State: ID Zip Code: 83811

**6. Business Information**

Business Name: WATERFRONT PROPERTY MANAGEMENT LLC  
 Primary Contact Name: JENNY HIXSON  
 Primary Contact Phone Number: (208) 263-3083  
 Mailing Address: 120 E LAKE STREET #101  
 City: SANDPOINT State: ID Zip Code: 83864  
 Email Address: \_\_\_\_\_

Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: Sandra Shlager  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners *Mail*

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-34

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT YOKE'S FOODS INC  
 doing business as YOKE'S FRESH MARKET  
 at 212 BONNER MALL WAY, PONDERAY, ID 83852  
 a(n) CORPORATION, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of

Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By: Bridgette Centorbi  
 Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**  
 Premise No. 7B-33  
 State Lic No. 2599  
 Issue Date: 12/01/2023  
 County No. 2024-34  
 Total Fees: \$55.00  
 Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**  
 Renewal  
 Seasonal (month open \_\_\_\_\_.)  
 New (complete page 2)  
 Transfer (complete page 2)  
 (include transfer fee of \$20.00)

**2. Type of Business**  
 Individual  
 Partnership  
 Corporation  
 LLC  
 LLP

**3. Location of Facility**  
 Inside city limits  
 Outside city limits

**4. License Type**

<input checked="" type="checkbox"/> Bottled/canned beer (retail only)	Consumed off premise	\$ 25.00	<b>FOR OFFICE USE ONLY</b> <b>Prorated Fee</b> (If applicable) \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____
<input type="checkbox"/> Bottled/canned beer	Consumed on or off premise	\$ 0.00	
<input type="checkbox"/> Draft beer	Includes draft, bottled, and/or canned	\$ 0.00	
<input type="checkbox"/> Wine by the glass		\$ 0.00	
<input checked="" type="checkbox"/> Wine by the bottle		\$ 25.00	
<input type="checkbox"/> Liquor		\$ 0.00	
<input checked="" type="checkbox"/> Application Fee		\$ 5.00	
<b>Total Fees</b>		<b>\$ \$55.00</b>	

**5. Applicant Information**  
 Doing Business As: YOKE'S FRESH MARKET  
 Business Phone Number: (208) 263-4613  
 Business Physical Address: 212 BONNER MALL WAY  
 City: PONDERAY State: ID Zip Code: 83852

**6. Business Information**  
 Business Name: YOKE'S FOODS INC  
 Primary Contact Name: NATE GROVE  
 Primary Contact Phone Number: (509) 921-2292 EXT. 47  
 Mailing Address: 212 BONNER MALL WAY  
 City: PONDERAY State: ID Zip Code: 83852  
 Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: [Signature]  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-50

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT COLEMAN OIL COMPANY LLC  
doing business as COLEMAN OIL-PONDERAY ONE STOP  
at 31076 HIGHWAY 200 EAST, PONDERAY, ID 83852

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) *Cynthia Brannon*  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-50  
 State Lic No. 2355  
 Issue Date: 12/01/2023  
 County No. 2024-50  
 Total Fees: \$55.00  
 Deputy Initials: cbrannon

**Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation
- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise
  - Bottled/canned beer Consumed on or off premise
  - Draft beer Includes draft, bottled, and/or canned
  - Wine by the glass
  - Wine by the bottle
  - Liquor
  - Application Fee
- Total Fees

**County Fee**

\$ 25.00  
 \$ 0.00  
 \$ 0.00  
 \$ 0.00  
 \$ 25.00  
 \$ 0.00  
 \$ 5.00  
 \$ \$55.00

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: COLEMAN OIL-PONDERAY ONE STOP  
 Business Phone Number: (208) 263-6048  
 Business Physical Address: 31076 HIGHWAY 200 EAST  
 City: PONDERAY State: ID Zip Code: 83852

**6. Business Information**

Business Name: COLEMAN OIL COMPANY LLC  
 Primary Contact Name: CATHY JO WITTERS  
 Primary Contact Phone Number: (208) 476-7536  
 Mailing Address: PO BOX 1308  
 City: LEWISTON State: ID Zip Code: 83852  
 Email Address: licensing@colemanoil.com  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

**APPLICANT'S SIGNATURE:**

[Signature]  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-67

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT BROTEN HOLDING LLC  
doing business as ODIE'S BAYSIDE GROCERY  
at 1591 GARFIELD BAY ROAD, SAGLE, ID 83860

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By: Bridgette Centobri  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-265  
 State Lic No. 5336  
 Issue Date: 12/01/2023  
 County No. 2023-106  
 Total Fees: \$55.00  
 Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation
- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise \$ 25.00
- Bottled/canned beer Consumed on or off premise \$ 0.00
- Draft beer Includes draft, bottled, and/or canned \$ 0.00
- Wine by the glass \$ 0.00
- Wine by the bottle \$ 25.00
- Liquor \$ 0.00
- Application Fee \$ 5.00
- Total Fees \$ 55.00

**County Fee**

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: ODIE'S BAYSIDE GROCERY  
 Business Phone Number: (208) 263-9429  
 Business Physical Address: 1591 GARFIELD BAY ROAD  
 City: SAGLE State: ID Zip Code: 83860

**6. Business Information**

Business Name: BROTEN HOLDING LLC  
 Primary Contact Name: DAVID WILSON  
 Primary Contact Phone Number: (208) 610-6328  
 Mailing Address: 2804 W JOHANNSEN RD  
 City: SPOKANE State: WA Zip Code: 99208

Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: *David Wilson*  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

Mail to Spokane

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-068

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT IDAHO POUR AUTHORITY LLC  
doing business as IDAHO POUR AUTHORITY  
at 203 CEDAR ST, SANDPOINT, ID 83864

a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$100.00
Wine by the glass	\$100.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$230.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL)

*Cynthia Brannon*  
\_\_\_\_\_  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**  
 Premise No. 7B-14385  
 State Lic No. 14385  
 Issue Date: 12/01/2023  
 County No. 2024-068  
 Total Fees: \$230.00  
 Deputy Initials: cbrannon

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

<p><b>1. Application Type</b></p> <p><input checked="" type="checkbox"/> Renewal  <input type="checkbox"/> Seasonal (month open _____.)  <input type="checkbox"/> New (complete page 2)  <input type="checkbox"/> Transfer (complete page 2)        (include transfer fee of \$20.00)</p>	<p><b>2. Type of Business</b></p> <p><input type="checkbox"/> Individual  <input type="checkbox"/> Partnership  <input type="checkbox"/> Corporation</p>	<p><b>3. Location of Facility</b></p> <p><input checked="" type="checkbox"/> LLC  <input type="checkbox"/> LLP</p> <p><input type="checkbox"/> Inside city limits  <input type="checkbox"/> Outside city limits</p>
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<p><b>4. License Type</b></p> <p><input type="checkbox"/> Bottled/canned beer (retail only)  <input type="checkbox"/> Bottled/canned beer  <input checked="" type="checkbox"/> Draft beer  <input checked="" type="checkbox"/> Wine by the glass  <input checked="" type="checkbox"/> Wine by the bottle  <input type="checkbox"/> Liquor  <input checked="" type="checkbox"/> Application Fee        Total Fees</p>	<p>Consumed off premise \$ 0.00          Consumed on or off premise \$ 0.00          Includes draft, bottled, and/or canned \$ 100.00          \$ 100.00          \$ 25.00          \$ 0.00          \$ 5.00          \$ <u>230.00</u></p>	<p>FOR OFFICE USE ONLY</p> <p><b>Prorated Fee</b>        (If applicable)</p> <p>\$ _____        \$ _____        \$ _____        \$ _____        \$ _____</p>
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**5. Applicant Information**  
 Doing Business As: IDAHO POUR AUTHORITY  
 Business Phone Number: (208) 597-7096  
 Business Physical Address: 203 CEDAR ST  
 City: SANDPOINT State: ID Zip Code: 83864

**6. Business Information**  
 Business Name: IDAHO POUR AUTHORITY LLC  
 Primary Contact Name: JOSHUA HEDLUND  
 Primary Contact Phone Number: (208) 610-2560  
 Mailing Address: 203 CEDAR ST  
 City: SANDPOINT State: ID Zip Code: 83864  
 Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: [Signature]  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners *mail*

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-069

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT KARUKES, LINDA ESTATE OF  
 doing business as JAMMER  
 at 216 MAIN ST, PRIEST RIVER, ID 83856  
 a(n) INDIVIDUAL, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$100.00
Wine by the glass	\$0.00
Wine by the bottle	\$0.00
Liquor	\$125.00
Application Fee	\$5.00
<b>Total</b>	<b>\$230.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By: Bridgite Centorzi  
 Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-74  
 State Lic No. 3710  
 Issue Date: 12/01/2023  
 County No. 2024-069  
 Total Fees: \$230.00  
 Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation

- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise
  - Bottled/canned beer Consumed on or off premise
  - Draft beer Includes draft, bottled, and/or canned
  - Wine by the glass
  - Wine by the bottle
  - Liquor
  - Application Fee
- Total Fees

**County Fee**

\$ 0.00  
 \$ 0.00  
 \$ 100.00  
 \$ 0.00  
 \$ 0.00  
 \$ 125.00  
 \$ 5.00  
 \$ \$230.00

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: JAMMER  
 Business Phone Number: (208) 448-9956  
 Business Physical Address: 216 MAIN ST  
 City: PRIEST RIVER State: ID Zip Code: 83856

**6. Business Information**

Business Name: KARUKES, LINDA ESTATE OF  
 Primary Contact Name: KATHY MITCHELL  
 Primary Contact Phone Number: (208) 660-0271  
 Mailing Address: PO BOX 1565  
 City: PRIEST RIVER State: ID Zip Code: 83856

Email Address: \_\_\_\_\_  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: *Kathy Mitchell*  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-071

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT ASLK LLC  
doing business as WESTMOND CHEVRON  
at 40 WESTMOND ROAD, SAGLE, ID 83860  
a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of

Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$25.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$0.00
Wine by the glass	\$0.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$55.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) *By: Bridgette Centorbi*  
\_\_\_\_\_  
Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-137  
 State Lic No. 2290  
 Issue Date: 12/01/2023  
 County No. 2024-071  
 Total Fees: \$55.00  
 Deputy Initials: bcantorbl

**Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

- 1. Application Type**
- Renewal
  - Seasonal (month open \_\_\_\_\_.)
  - New (complete page 2)
  - Transfer (complete page 2)  
(include transfer fee of \$20.00)

- 2. Type of Business**
- Individual
  - Partnership
  - Corporation
  - LLC
  - LLP

- 3. Location of Facility**
- Inside city limits
  - Outside city limits

**4. License Type**

- Bottled/canned beer (retail only)
  - Bottled/canned beer
  - Draft beer
  - Wine by the glass
  - Wine by the bottle
  - Liquor
  - Application Fee
- Total Fees

- Consumed off premise
- Consumed on or off premise
- Includes draft, bottled, and/or canned

**County Fee**

\$ 25.00  
 \$ 0.00  
 \$ 0.00  
 \$ 0.00  
 \$ 25.00  
 \$ 0.00  
 \$ 5.00  
 \$ \$55.00

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: WESTMOND CHEVRON  
 Business Phone Number: (208) 263-3694  
 Business Physical Address: 40 WESTMOND ROAD  
 City: SAGLE State: ID Zip Code: 83860

**6. Business Information**

Business Name: ASLK LLC  
 Primary Contact Name: LAKHBIR KAUR  
 Primary Contact Phone Number: (707) 400-8367  
 Mailing Address: 1735 W KATHLEEN AVE  
 City: COEUR D ALENE State: ID Zip Code: 83815

Email Address: KALEWAL25@gmail.com  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: Lakhbir Kaur  
 Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: 11-1-2023  
 Board of County Commissioners

Mail to CDA

2024

BONNER COUNTY  
STATE OF IDAHO

No. 2024-070

## RETAIL ALCOHOL BEVERAGE LICENSE

THIS IS TO CERTIFY THAT BAXTERS LLC  
 doing business as BAXTERS ON CEDAR/BAXTERS THE BACKDOOR  
 at 109 & 111 CEDAR STREET, SANDPOINT, ID 83864  
 a(n) LLC, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of

Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Bonner County Courthouse, Sandpoint, Idaho.

Dated: 12/01/2023

Bottled/canned beer, Consumed off premise	\$0.00
Bottled/canned beer, Consumed on premise	\$0.00
Draft beer, Includes draft, bottled, and/or canned	\$100.00
Wine by the glass	\$100.00
Wine by the bottle	\$25.00
Liquor	\$0.00
Application Fee	\$5.00
<b>Total</b>	<b>\$230.00</b>

\_\_\_\_\_  
Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE and EXPIRES 12/31/2024.  
Witness my hand and seal this 7th of November, 2023.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

(SEAL) By: Bridgette Centorbi  
 Clerk of the Board of County Commissioners



Bonner County Recorder  
 Michael W. Rosedale - County Clerk  
 1500 Highway 2  
 Suite 335  
 Sandpoint, ID 83864  
 Phone: (208) 265-1490  
 Fax: (208) 255-7849

**FOR OFFICE USE ONLY**

Premise No. 7B-15907  
 State Lic No. 15907  
 Issue Date: 12/01/2023  
 County No. 2024-070  
 Total Fees: \$230.00  
 Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

**1. Application Type**

- Renewal
- Seasonal (month open \_\_\_\_\_.)
- New (complete page 2)
- Transfer (complete page 2)  
(include transfer fee of \$20.00)

**2. Type of Business**

- Individual
- Partnership
- Corporation
- LLC
- LLP

**3. Location of Facility**

- Inside city limits
- Outside city limits

**4. License Type**

- Bottled/canned beer (retail only) Consumed off premise
  - Bottled/canned beer Consumed on or off premise
  - Draft beer Includes draft, bottled, and/or canned
  - Wine by the glass
  - Wine by the bottle
  - Liquor
  - Application Fee
- Total Fees

**County Fee**

\$ 0.00  
 \$ 0.00  
 \$ 100.00  
 \$ 100.00  
 \$ 25.00  
 \$ 0.00  
 \$ 5.00  
 \$ \$230.00

**FOR OFFICE USE ONLY**

**Prorated Fee**

(If applicable)

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**5. Applicant Information**

Doing Business As: BAXTERS ON CEDAR/BAXTERS THE BACKDOOR  
 Business Phone Number: (208) 229-5211  
 Business Physical Address: 109 & 111 CEDAR STREET  
 City: SANDPOINT State: ID Zip Code: 83864

**6. Business Information**

Business Name: BAXTERS LLC  
 Primary Contact Name: BRANDON EMCH  
 Primary Contact Phone Number: (509) 999-2115 BRANDON  
 Mailing Address: 109 CEDAR STREET  
 City: SANDPOINT State: ID Zip Code: 83864  
 Email Address: brandonemch.be@gmail.com  
 Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email

APPLICANT'S SIGNATURE: 

Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Board of County Commissioners

# Bonner County Planning Department

"Protecting property rights and enhancing property value"  
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864  
Phone (208) 265-1458 - Fax (866) 537-4935  
Email: [planning@bonnercountvid.gov](mailto:planning@bonnercountvid.gov) - Web site: [www.bonnercountvid.gov](http://www.bonnercountvid.gov)



## Board of County Commissioners Memorandum

October 30, 2023

To: Board of County Commissioners

From: Alex Feyen, Bonner County Planner

**Subject: Final plat, MLD0019-23 Fenton Addition**

The above referenced plat is a minor land division dividing an approximately 26.12 acre parcel into two (2) 13.06-acre lots. The property is zoned Rural 10 and meets the requirements of that zone. The property is served by individual wells, individual septic systems, and Northern Lights, Inc. The property is accessed off Fish Creek Road, a Bonner County Owned and maintained right-of-way. The parcel is located in a portion of Section 23, Township 55 North, Range 03 West, Boise Meridian, Idaho. The plat was approved by Bonner County on June 27, 2023.

The conditions of approval for this file have been completed. Notes and easements required by plat approval are shown on the final plat.

Legal Review: \_\_\_\_\_

Distribution: Jake Gabell  
Janna Berard  
Alex Feyen

Recommendation: Staff recommends the Board approve the final plat of the above referenced file.

Consent Agenda

Recommendation Acceptance:  Yes  No

\_\_\_\_\_  
Commissioner Luke Omodt, Chairman

Date: \_\_\_\_\_

# Bonner County Planning Department

"Protecting property rights and enhancing property value"  
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864  
Phone (208) 265-1458 - Fax (866) 537-4935  
Email: [planning@bonnercountvid.gov](mailto:planning@bonnercountvid.gov) - Web site: [www.bonnercountvid.gov](http://www.bonnercountvid.gov)



## Board of County Commissioners Memorandum

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October 30, 2023

To: Board of County Commissioners  
From: Rob Winningham, Bonner County Planning Tech  
**Subject: Final plat, MLD0020-23 – JACOBI**

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The above referenced plat is a minor land division dividing one (1) 20-acre parcel into two (2) ±9.96-acre lots. The property is zoned A/F 10 and meets the requirements of that zone. The property is served by individual well, individual septic, and Avista Utilities. The property is accessed off Huff Drive. The parcel is located in a portion of Section 01, Township 55 North, Range 03 West, Boise Meridian, Idaho. The plat was approved by Bonner County on May 17, 2023.

The conditions of approval for this file have been completed. Notes and easements required by plat approval are shown on the final plat.

Legal Review: \_\_\_\_\_

Distribution: Jake Gabell  
Janna Berard  
Rob Winningham

Recommendation: Staff recommends the Board approve the final plat of the above referenced file.

Consent Agenda

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Recommendation Acceptance:  Yes  No

\_\_\_\_\_  
Commissioner Luke Omodt, Chairman

Date: \_\_\_\_\_



# **BONNER COUNTY SOLID WASTE**

1500 Highway 2, Suite 101 • Sandpoint, ID 83864 • Phone: (208) 255-5681

**SOLID  
WASTE  
Consent  
Agenda**

November 7, 2023

## **Memorandum**

To: Commissioners

From: Bob Howard, Solid Waste Director

Re: Purchase of Magnesium chloride

The Solid Waste Department is requesting approval to purchase Magnesium chloride for ice control for the collection sites.

- 1) Envirotech 30 tons @ 266.80 per ton Total \$8,004.00

Distribution: Original to BOCC  
Email copy to Bob Howard and Melissa Gault

Recommendation Acceptance:  yes  no \_\_\_\_\_ Date: \_\_\_\_\_

Luke Omodt, Commissioner, Chairman



## Bonner County Sheriff's Office

4001 N Boyer Road • Sandpoint, ID 83864 • Phone: (208) 263-8417

### Memorandum

**Date:** October 26, 2023  
**To:** Board of County Commissioners  
**From:** Sheriff Daryl Wheeler  
**Re:** Purchase over \$5K - Legacy Heating & Cooling

**Description:**

The Bonner County Sheriff's Office would like authorization to hire Legacy Heating & Cooling to install a new heating and air conditioning unit on the roof of the jail complex in the amount of \$11,500.00.

The clerk has identified \$11,500.00 of unanticipated interest in 047/4700 (Grants Revenue) to pay for the maintenance/project.

This Request has been approved by:

Auditing – Mike Rosedale 

**Distribution:**

Original to be sent to the Sheriff's Office  
Copy to Auditor's Office

Recommendation Acceptance:  yes  no

Date: \_\_\_\_\_

Commissioner Luke Omodt, Chairman



# LEGACY

HEATING & COOLING

Hayden, ID Office: (208) 762-2777  
Spokane, WA Office: (509) 724-9090  
customerservice@teamlegacyhc.com

DATE: 10/2/2023 (good for 30 days)

Reg: CC LEGACHC7808N  
UBI: 604-989-903

PROJECT: Bonner County Jail 4001 North Boyer Ave Sandpoint, ID

SUBJECT: (1) Carrier RTU Replacement w/ Economizer and Thermostat

Legacy is proposing the replacement of (1) existing Carrier RTU with a new like for like Carrier RTU w/ (1) new Economizer. This installation uses the same curb for the new RTU. Legacy will provide (1) new thermostat. Davis Bacon wages included.

Please review the scope of work to be completed.

**Equipment replacement scope to include:**

- Disconnect electrical, gas, and control wiring from existing unit
- Lift existing RTU from roof via crane
- Provide & set (1) new Carrier RTUs via crane
- Provide & install (1) new Economizer
- Reconnect control wire, gas and electrical with mods as needed
- Provide & install (1) new Thermostat
- Once complete, start unit and check for proper operation
- Removal and disposal of any trash & debris from job site
- Legacy will provide warranty on entire scope of work for (1) year
- Carrier (1) year on parts, (5) year on compressor & (10) year on heat exchanger

**Equipment Proposed**

- (1) Carrier 3-Ton M# 48FCEA04A2A5-0A0A0
- (1) Economizers M# 1105-EC-HDE

**Exclusions**

Idaho State Tax, new Electrical Disconnects, Smoke Detectors, Painting/Patching

(1) New 3-Ton Carrier RTU Replacement Price: **\$11,500.00 Permitting Included**

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Please call if you have any questions concerning this proposal.

Sincerely,  
Rick Staggs  
Cell: (208) 916-7112



**RESOLUTION NO. 23 - \_\_\_\_\_**

**Facilities**

**Interest on ARPA funds Appropriation to Facilities**

**WHEREAS**, Bonner County has interest on ARPA funds to be used for, among other things, operating expenses, and

**WHEREAS**, the Facilities Budget has been under budgeted by \$8,000, and

**WHEREAS**, Bonner County wants to properly fund the Facilities budget with a portion of the ARPA Interest.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Bonner County, Idaho authorizes the Clerk to open the 2024 Facilities Budget and increase line item 00110 6110 (Facilities Overtime) in the amount of \$8,000 from \$0 to \$8,000 using the Interest on ARPA funds.

The foregoing was duly enacted as a Resolution, by the Board of County Commissioners of Bonner County, Idaho, on the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

**BOARD OF BONNER COUNTY COMMISSIONERS**

\_\_\_\_\_  
Luke Omodt, Commissioner

\_\_\_\_\_  
Asia Williams, Commissioner

\_\_\_\_\_  
Steven Bradshaw, Commissioner

**ATTEST:** Michael W. Rosedale

By \_\_\_\_\_  
, Deputy Clerk



## BONNER COUNTY FACILITIES DEPARTMENT

1500 Highway 2, Suite 101 • Sandpoint, Idaho 83864-1303  
Phone (208) 255-5681 • Fax 844-965-9700 • [www.bonnercountyid.gov](http://www.bonnercountyid.gov)

November 7, 2023

Facilities  
Item #2

### Memorandum

To: Commissioners

From: Teddi Lupton, Director

Re: Resolution for Capitol Construction Carryover

Facilities and Engineering is requesting to move \$4,547,571.76 from capitol construction line item 00118/9480 (General Fund) and \$1,828,339.93 from 99918/9480 (EMS capitol construction) to capitol construction line item 00118/9480 and 99918/9480 in FY24. The EMS Station 1/office/DMV project will continue into this current budget year.

Legal Review *R. Wilson*

Auditor review \_\_\_\_\_

Distribution: Original to BOCC

Email copy to Teddi Lupton, Spencer Ferguson

**A suggested motion would be:** Mr. Chairman, based on the information before me, I move that the County approve Resolution #23-\_\_\_ t move \$4,547,571.76 from FY23 00118/9480 and \$1,828,339.93 from FY23 99918/9480 to FY24 00118/9480 and 99918/9480 for the carryover of the EMS Station 1/office/DMV project.

Recommendation Acceptance:  yes  no \_\_\_\_\_

Commissioner Luke Omodt, Chairman

Date: \_\_\_\_\_

**RESOLUTION NO. 23 - \_\_\_\_\_**

**FACILITIES**

**Capitol Construction Carryover**

**WHEREAS**, the Board of County Commissioners may adjust the budget as adopted, provided that there shall be no increase in anticipated property taxes, and;

**WHEREAS**, General Fund and EMS budgeted during the 2022-2023 fiscal year for the EMS Station 1/office/DMV project; and

**WHEREAS**, Bonner County EMS Station 1/office/DMV project will continue into the next fiscal year, and;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Bonner County, that we authorize the Clerk to open the 2022-2023 and move the remaining budget of \$4,547,571.76 from 00118/9480 and \$1,828,339.93 from 99918/9480 Capitol Construction to the 2023-2024 budget line 00118/9480 and 99918/9480 Capitol Construction.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on this 7<sup>th</sup> day of November 2023.

**BOARD OF BONNER COUNTY COMMISSIONERS**

\_\_\_\_\_  
**Luke Omodt, Chairman**

\_\_\_\_\_  
**Steve Bradshaw, Commissioner**

\_\_\_\_\_  
**Asia Williams, Commissioner**

**ATTEST: Micheal W. Rosedale**

By \_\_\_\_\_

Deputy Clerk



# Bonner County Treasurer's Office

**Clorrisa Koster, Treasurer**

1500 Hwy 2, Ste 304 – Sandpoint, ID 83864-1305

Telephone (208) 265-1433 - Fax (844) 565-7873

**TREASURER  
ITEM #1**

November 7, 2023

## Memorandum

To: Bonner County Commissioners

From: Clorrisa Koster, Bonner County Treasurer

Re: **Approval of Courier Contract**

I am requesting that the Board of County Commissioners approve the attached contract for Courier Services with Rush Delivery. This unexpected Courier change results in a daily fee increase from \$50.00 to \$84.00 and calculates to be a yearly increase of \$8,500.00. The courier fee is currently paid out of the Treasurer's Office budget line 00103-7850.

**Legal has reviewed this contract.**

A suggested motion would be: I move that the Board of County Commissioners approve the attached contract for Courier Services with Rush Delivery. The contract has been reviewed by legal.

Recommendation Acceptance:  yes  no \_\_\_\_\_ Date: \_\_\_\_\_  
Commissioner Luke Omodt, Chairman

## COURIER SERVICE AGREEMENT

DEPOSITOR: BONNER COUNTY  
1500 US ROUTE 2, STE 304  
SANDPOINT, ID, 83864

COURIER: RUSH DELIVERY  
22579 N. HWY 41  
SPIRIT LAKE, ID 83869  
JON@GORUSHDELIVERY.COM

At the request of the Depositor, Rush Delivery will provide courier service to facilitate the delivery of deposits from the Depositor to Umpqua Bank. In consideration thereof, Depositor and Courier agree as follows:

1. Depositor hereby retains Rush Delivery to collect, on an agreed scheduled basis (see Exhibit A), securely locked, special depository bags (the "Bags") provided by the Bank, and to deliver such Bags to the Bank's processing center. A fee of \$84.00 per day will be charged monthly for this service. Services will be provided pursuant to Exhibit B attached hereto.
2. Rush Delivery shall provide such courier service to the Depositor through an employee. Upon delivery of the Depositor's Bags to the courier, an authorized representative for the Depositor shall sign the courier's receipt acknowledging transfer of the control of the Bags coincidental therewith from the Depositor to the processing center. The deposit shall be deemed received by the bank for credit to the Depositor's account(s) or on the Depositor's behalf upon actual delivery and receipt of the deposits by the courier at the Bank's processing center. Similarly, any items returned or sent to the Depositor by the Bank shall be deemed received by Depositor and the responsibility therefore transferred to Depositor immediately upon delivery by the courier to the Depositor.
3. The Bags shall contain no property other than : (a) negotiable instruments owned by the Depositor, and (b) deposit slip(s) indicating the total dollar amount of such negotiable instruments and the account or accounts of Depositor into which such items are to be deposited.
4. All deposits made hereunder shall be entered by Depositor on Bank deposit tickets. The deposit tickets must be locked in the Bag furnished by the Bank and placed with the courier by Depositor or an authorized representative.
5. Depositor agrees to maintain a complete record of all items placed in the Bags and in the case of loss, to promptly, diligently, and completely cooperate with Rush Delivery in the identification or replacement of items so lost.
6. Both parties agree the officers and employees of Rush Delivery shall be individually liable to the Depositor for loss attributable to actions of Rush Delivery for which Rush Delivery is negligent.

7. Rush Delivery agrees to add Bonner County as additional insured on their general liability policy..
8. This agreement shall continue from month-to-month until terminated by either party, by giving at least thirty days written notice to the other party. Such notice shall be delivered to either personally or by first class U.S. Mail, postage prepaid, to the party at its address stated above, and shall be effective on the earlier of actual receipt or forty-eight hours after depositing into the U.S. Mail in the state of Idaho. Any termination of this agreement shall not affect the rights, duties, and obligations of the parties hereto relating to this agreement which exists as the effective date of such termination.

The Depositor hereby accepts this Courier Service Agreement by signing below:

\_\_\_\_\_

Depositor Signature	Title	Date
---------------------	-------	------

The Courier hereby accepts this Courier Service Agreement by signing below:

\_\_\_\_\_

Courier Signature	Title	Date
-------------------	-------	------

Exhibit A

Stop #	Estimated Time	Department	Address	Phone #
1	12:45 PM	Sheriff's Office	4001 N Boyer	263-8417
2	1:00 PM	DMV - Ponderay	300 Bonner Mall way	265-1430
3	1:30 PM	Admin Building	1500 US Route 2 Ste 304	265-1433
4	1:45 PM	Umpqua Bank	414 Church St	265-3306
5	2:15 PM	Courthouse	215 S. First Ave	265-1432

Bonner County - Courier Service Procedures

(For safety reasons, the times and locations of pickups will be discussed in a separate document).

The courier will begin their route at the first designated stop. The courier will pick up the locked bank bag and any interoffice mail. The courier will sign a receipt for the pick up.

The courier will continue to the stops as specified, collecting bank bags and interoffice mail and signing receipts.

The bags will be placed in an unmarked bag or container so that the bag is not noticeable while in transit (walking to the vehicle or walking into the bank).

The bag(s) will not be left unattended unless locked in a vehicle and out of sight.

Once all deposits have been collected the courier will proceed to the designated bank. The courier will pick up the prior day's bags for distribution back to the departments. The process will continue until all bags and interoffice mail have been distributed to the appropriate departments.

If at any point during the delivery process the courier is unable to get the bank bags to the bank, the courier should contact the Treasurer's office while still in route so that the Treasurer can make other delivery arrangements.

All items for the bank MUST be placed in a locked bag, the courier must refuse delivery of any items to the bank other than the locked bag.

**If at any point there is an attempt for someone to take the bags, the courier should not jeopardize himself or others. Give the bags to the person and call 911 as quickly as possible. Seek assistance immediately.**

**Report the incident to the County Treasurer as soon as possible.**

The Treasurer's office and each department will monitor their receipts daily and are in constant contact with the banking facility.



# BONNER COUNTY NOXIOUS WEEDS

1500 Hwy 2, Suite 101 • Sandpoint, ID 83864 • Phone: (208) 255-5681ext.6  
<https://www.bonnercountyyid.gov/noxious-weeds>

October 27, 2023

## Memorandum

WEEDS  
Item #1

**TO:** Commissioners  
**FROM:** Chase Youngdahl, Bonner County Noxious Weeds – department head  
**RE:** Destruction of Records – **Resolution**

Idaho Code §31-871 allows for the classification of county records, and allows for a retention schedule. Bonner County Noxious Weeds requests approval to destroy herbicide application records and state cost share records as described in the attached resolution.

Idaho State Department of Agriculture (ISDA) requirements for the retention of the noted records are 3 years for herbicide application records; IDAPA Code 02.03.03.100.05, and 5 years for Cooperative Weed Management Area (CWMA) cost share program records; ISDA Noxious Weeds Cost Share Program Handbook 2023—Section 6, Sub-Section 1, Item K. Extractions of these sections of administrative code & program rule are attached as exhibits for reference.

Legal Review

A handwritten signature in black ink, appearing to read "Philson".

**Distribution:** Original to Weeds Office – Chase Youngdahl  
Copy to BOCC Office

**A suggested motion would be:** Mr. Chairman based on the information before us I move to approve Resolution #23 -\_\_ authorizing the destruction of Bonner County herbicide application records and state noxious weed cost share records as requested.

Recommendation Acceptance:  YES  NO \_\_\_\_\_ Date: \_\_\_\_\_

Commissioner Luke Omodt, Chairman

**RESOLUTION NO. 23 - \_\_\_\_**  
**Bonner County Noxious Weeds**  
**Destruction of Records**

**WHEREAS**, Idaho Code §31-871 provides for the classification of county records as ‘permanent’, ‘semi-permanent’ or ‘temporary’; and

**WHEREAS**, Bonner County Noxious Weeds has reviewed the appropriate subsections of Idaho Code §31-871, in addition to IDAPA 02.03.03.100.05 as related to pesticide application records retention and the ISDA 2023 Noxious Weeds Cost Share Program Handbook, Section 6-Subsection 1-item K as related to cost share records retention; and

**WHEREAS**, Bonner County Noxious Weeds has reviewed the stored files/documents and identified the ISDA program(s) specific requirements, as well as whether they are ‘permanent’, ‘semi-permanent’ or ‘temporary’ per statute; and

**WHEREAS**, Bonner County Noxious Weeds proposes to destroy herbicide application records from 2019 and state noxious weed cost share records from 2017, attached are the governing codes related to the records in Exhibits A & B.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Bonner County Commissioners that Bonner County Noxious Weeds is hereby authorized to destroy the aforementioned records.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the \_\_\_\_ day of \_\_\_\_, 2023.

**BOARD OF BONNER COUNTY COMMISSIONERS**

\_\_\_\_\_  
Luke Omodt, Chairman

Attest: Michael W. Rosedale

\_\_\_\_\_  
Asia Williams, Commissioner

By: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Steve Bradshaw, Commissioner

# Exhibit A

Category Name	Category Description
Demonstration and Research (DR)	For application or supervision of the use of restricted use pesticides (RUPs) at no charge to demonstrate the action of the pesticide or conduct research with restricted use pesticides. The Pest Control Consultant Statewide (SW) is required.
Commercial Apprentice (CA)	For conducting General Use Pesticide (GUP) surface applications only in situations applicable to the OI, OH, AI, AH, GP, and RW categories. Persons with this category can only perform pesticide applications under limited supervision, and cannot make any soil-active Total Vegetation Control (TVC) pesticide applications or injectable applications to soil or plants. Applicators with this category cannot supervise other pesticide applicators. This license category will expire on December 31 <sup>st</sup> in the year it was obtained.

(3-15-22)

**05. Records Requirements.** Maintain pesticide application records for three (3) years, ready to be inspected, duplicated, or submitted when requested by the Director. Such records shall contain: (3-15-22)

- a. The name and address of the owner or operator of each property treated; (3-15-22)
- b. The specific crop, animal, or property treated; (3-15-22)
- c. The location by the address, general legal description (township, range, and section) or latitude/longitude of the specific crop, animal, or property treated; (3-15-22)
- d. The size or amount of specific crop, animal, or property treated; (3-15-22)
- e. The trade name or brand name of the pesticide applied; (3-15-22)
- f. The total amount of pesticide applied; (3-15-22)
- g. The dilution applied or rate of application; (3-15-22)
- h. The EPA registration number of the pesticide applied; (3-15-22)
- i. The date of application; (3-15-22)
- j. The time of day when the pesticide is applied; (3-15-22)
- k. The approximate wind velocity; (3-15-22)
- l. The approximate wind direction; (3-15-22)
- m. The full name of the person recommending the pesticide application; (3-15-22)
- n. The full name of the professional applicator applying the pesticide; (3-15-22)

## Exhibit B (reference on back page)

records, effectively managing the budget, and providing accountability for information and reports.

### I. HOW TO MANAGE THE RECORDS

A good file system is essential to effective grant management. Files should contain, at a minimum, the following:

- A. A copy of the application and approved budget.
- B. Correspondence.
- C. Time documentation records (personnel timesheets and contracts).  
CWMA's receiving Federal cost share funding are required to submit supporting documentation for all labor expenses, as approved on the Line Item Budget. Documentation must be submitted on a term basis, as expenses are incurred. Documentation must show hours worked by each employee on CWMA projects and must be signed by the employee.
- D. Herbicide application records for a CWMA-sponsored spray day. Follow IDAPA 02.03.03.100.05 records requirements if a professional applicator is present. If one is not present, and non-restricted pesticides are being applied, please use the application record example listed in *Exhibit 15a*. Applications of Restricted Use pesticides require a Professional Applicator license or Private Applicator license (please comply with USDA records requirements).
- E. Herbicide application records (*Exhibit 15a*) applied by landowners with or without CWMA supplied herbicides (excluding CWMA-sponsored spray day(s)): The CWMA can count the landowner's cost of herbicide, time, and equipment as in-kind match. Such records shall contain:
  1. Name of CWMA.
  2. Applicator name, address, and phone.
  3. Date of application.
  4. Hours (amount of time spent applying the herbicide for each date).
  5. Target noxious weed(s).
  6. Equipment used.
  7. Location of treatment (include GPS coordinates, legal description, or maps).
  8. Name of herbicide.
  9. Rate of application.
  10. Amount of herbicide (amount poured out of the container).
  11. Treatment acres (acres actually treated).
  12. Treatment area (Estimation of entire area covered in which treatment acres were contained).
  13. Total hours (total amount of time spent applying herbicides for the CWMA).
  14. Total in-kind match for the worksheet (this is to be calculated by the CWMA, not the landowner - refer to *Exhibit 7*).
  15. Signature of the applicator/landowner.
- F. Consultant contracts, invoices and reports.
- G. Copies of financial ledgers, match summaries and sufficient supporting documentation for all expenses incurred and matching funds contributed for project activities.

- H. Related documentation such as client records, public notification, evaluation, before and after photos, maps, etc.
- I. Copies of all bids, quotes, requisitions and invoices.
- J. Project match documentation, including participant names and contact information.
- K. Grant records should be maintained for a minimum of five years from the direct recipient grant final payment date. If you have questions regarding record retention requirements for grant files, please contact ISDA.

## II. HOW TO PROVIDE PROJECT IN-KIND MATCH DOCUMENTATION (*Exhibit 11, Exhibit 12, and Exhibit 14*)

All in-kind or matching contributions must be properly documented for each AOP receiving cost share dollars. It is critical that the match documentation include the signature and contact information of the responsible person for the contribution documentation. Each contributor must maintain detailed documentation of contributions. All contributions are to be compiled into the Match Summary (*Exhibit 14a*) as supporting documentation for the Financial Ledger (*Exhibit 13*). All documentation must be available for review upon the request of ISDA. For standard in-kind contribution rates, please refer to *Exhibit 7*.

## III. HOW TO MANAGE THE BUDGET

The Budget Report should be reviewed during each CWMA meeting, or at least every three months, to accurately check expenditures and track progress of expenditures. Monitor the progress of each priority (i.e., if a project is 50% complete, then approximately 50% of the priority funds should be used). If there are projects that are unable to be expended as planned, then the priority budget will need to be amended (see Section 8).

### Section 7: Term Reporting Requirements and Guidelines

Term reporting deadlines are important! Review the application and reporting requirements (including the timeline, type, and content of the required reports) at the beginning of the grant period. Be sure to record due dates for the submission of term and annual reports to allow sufficient time for preparation. Pay particular attention to the reports due at project closing. The quality of reports and ability to meet deadlines can have a direct impact on future cost share funding.

## I. ROLES AND RESPONSIBILITIES

- A. Recipient – Is the legal entity which has agreed to receive funds for the Approved Project. The "Recipient" will be responsible for receiving and disbursing funds, and for providing the required ledgers, reports, and backup documentation to ISDA..
- B. Applicant – Is the Cooperative Weed Management Area ("CWMA") or other group or entity which will be carrying out the Approved Project. The Applicant is designated as the primary point of contact regarding performance of the Cost Share agreement.
- C. Landowner – (a) The person who holds legal title to the land, except that portion for which another person has the right to exclude others from possession of the parcel; (b) A person with an interest in a parcel of land such that the person has the right to exclude others from possession of the parcel.



# Bonner County Justice Services

4002 Samuelson Avenue, Sandpoint, ID 83864 • Phone (208) 263-1602

November 7, 2023

## Memorandum

Justice Services  
Item #1

To: Bonner County Commissioners

From: Ron Stultz, Director

Re: Bonner County Justice Services Juvenile Justice 22/23 Annual Report to DJC

It is recommended that the Board of County Commissioners approve the Bonner County Juvenile Justice 22/23 Annual Report to the Idaho Department of Juvenile Corrections as prepared by Justice Services.

**Distribution:** Send directly back to Justice Services; copy to Board of Commissioners

A suggested motion would be: I move to approve the Bonner County Justice Services Juvenile Justice 21/22 Annual Report to the Idaho Department of Juvenile Corrections as prepared by Justice Services.

Recommendation Acceptance:  yes  no \_\_\_\_\_ Date: \_\_\_\_\_

Commissioner Luke Omodt, Chair

**Due November 15, 2023**

**County Annual Juvenile Justice Report to the Idaho Department of Juvenile Corrections**

County: **BONNER JUVENILE PROBATION**

Reporting from October 1, 2022 to September 30, 2023

<b>1. Supervised Diversion:</b>	
1 day snapshot	
a) Number of juveniles on diversion as of Sept 30 <sup>th</sup> broken out by race. If your county does not provide diversion services proceed to section 2.	
1. Total number of White	7
2. Total number of Black or African American	0
3. Total number of Asian	0
4. Total number of Native Hawaiian or other Pacific Islander	0
5. Total number of American Indian or Alaska Native	0
6. Total number of Hispanic or Latino	0
7. Total number of other/unknown	3
Annual reporting	
b) Juveniles who have been placed under diversion contracts by your county during the reporting period by gender.	
1. Total number of males	13
2. Total number of females	6
c) Age of juvenile being placed on a diversion contract at point of intake during the reporting period	
1. 10 and younger	0
2. 11 - 13	1
3. 14 - 16	11
4. 17	7
5. 18 and older	0
d) Juveniles discharged from diversion contract during the reporting period	
1. Total number of juveniles discharged successfully	26
2. Total number of juveniles discharged unsuccessfully	2
<b>2. Supervised Probation:</b>	
1 day snapshot to include informal/formal/courtesy supervision/intestate compact. Do not include juveniles in IDJC custody or who have absconded.	
a) Number of juveniles on supervision as of Sept 30 <sup>th</sup> broken out by race/ethnicity	
1. Total number of White	96
2. Total number of Black or African American	1
3. Total number of Asian	2
4. Total number of Native Hawaiian or other Pacific Islander	1
5. Total number of American Indian or Alaska Native	1
6. Total number of Hispanic or Latino	2
7. Total number of other/unknown	7
b) Total number of suspended commitments as of Sept 30 <sup>th</sup>	
	0

Annual reporting	
c) Juveniles placed under informal, formal, courtesy and interstate compact supervision by your county during the reporting period by gender. If the juvenile is currently on probation within your county and the juvenile receives a new adjudication do not include in this count.	
1. Total number of males	71
2. Total number of females	37
d) Age of juvenile being placed on probation at point of intake during the reporting period	
1. 10 and younger	0
2. 11 – 13	16
3. 14 – 16	65
4. 17	25
5. 18 and older	2
e) The number of juveniles supervised by probation during the year, who have a new suspended commitment to the Idaho Department of Juvenile Corrections.	
f) Juveniles discharged from probation during the reporting period	
1. Total number of juveniles discharged successfully	50
2. Total number of juveniles discharged unsuccessfully	4
<b>3. Petitions filed during reporting period:</b>	
a) Total number of petitions filed during reporting period	111
b) Total number of probation violations filed on juveniles with the court during the reporting period	63
c) Total number of contempt or show cause orders filed on parent(s) with the court during the reporting period	0
<b>Crime listed on Petition filed under JCA with the court during reporting period</b>	
1. Total number of Felonies listed on petition	34
2. Total number of Misdemeanors listed on petition	213
3. Total number of Status offenses listed on petition	7
a. If you included tobacco and alcohol offenses filed as a petition or transferred under the JCA you will need to put a check in the box.	<input type="checkbox"/>
<b>4. Recidivism</b>	
a) Total number of juveniles in your cohort group. Do not include courtesy supervision, interstate compact, or juveniles placed on probation for alcohol and tobacco offenses.	92
b) Total number of juveniles who have been "Adjudicated" of a new misdemeanor or felony within X months of being released from probation in your county prior to the reporting period. See full definition in policy.	
1. 6 months	6
2. 12 months	8
3. 24 months	8

<b>Re-offense</b>	
Total number of juveniles who have committed a new misdemeanor or felony during the probationary period (counted once adjudicated).	13
<b><u>The following sections track accountability and community protection of the juveniles under probation supervision, to include diversion, informal, formal courtesy and interstate compact supervision:</u></b>	
<b>5. Restitution:</b>	
a) Total amount of restitution collected during the reporting period.	20,938.15
<b>6. Community Service:</b>	
a. Total number of juveniles that performed community service during reporting period.	47
b. Total number of community service hours performed during reporting period.	1314

**Please indicate that the review and approval process has been completed by signing the appropriate line, and dating the document.**

Approved: \_\_\_\_\_  
County Juvenile Administrator Date: 10/31/23

Approved: \_\_\_\_\_  
Magistrate Judge Tera A. Harden Date: October 31, 2023

Approved: \_\_\_\_\_  
County Commissioner Date: \_\_\_\_\_

See "County Juvenile Justice Report to the Idaho Department of Juvenile Corrections Policy & Forms" for definitions of data sets, located at [www.idjc.idaho.gov](http://www.idjc.idaho.gov)



# Risk Management Bonner County

RISK Management  
Agenda Item 1

November 7, 2023

## MEMORANDUM

**To:** Commissioners

**Re:** Transfer \$246,325 from Local and Tribal Consistency Funds account to Tort Fund-Liability Insurance

**Description:**

Tort Liability was budgeted for \$730,000 for Liability and Property insurance for the 2023-2024 policy year. Liability insurance cost \$503,255. Property insurance cost is \$473,070, leaving a deficit of \$246,325.

Request to transfer \$246,325 from the Local and Tribal Consistency Funds account to Tort Fund 024-6850 to cover the increased property insurance cost over the budgeted amount.

Risk Management requests approval to proceed with the payment.

**Distribution:** Original to BOCC  
Copy to the Risk Manager  
Copy to Auditing

I hereby approve the transfer of \$246,325 from the Local and Tribal Consistency Fund to Tort Fund 024-6850.

Recommendation Acceptance:  yes  no \_\_\_\_\_ Date: \_\_\_\_\_  
Commissioner Luke Omodt, Chairman

**RESOLUTION NO. 2023-\_\_\_\_\_**

**BONNER COUNTY RISK MANAGEMENT  
BUDGET TRANSFER -----**

**WHEREAS**, the Board of County Commissioners may adjust the budget as adopted, provided that there shall be no increase in anticipated property taxes, and;

**WHEREAS**, The Bonner County Tort Fund has insufficient funds to pay for the 2023-2024 Property Insurance Policy, and;

**WHEREAS**, funds in the amount of \$246,325 have been identified as available and deployable for transfer into the Tort Fund,

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Bonner County, that we authorize the Clerk to transfer \$246,325 from the Local and Tribal Consistency Fund account to the Tort Fund 024-6850.

The foregoing was duly enacted as a Resolution by the Board of Commissioners of Bonner County, Idaho, on the 7<sup>th</sup> day of November 2023.

**BOARD OF BONNER COUNTY COMMISSIONERS**

\_\_\_\_\_  
Steven Bradshaw, Commissioner

\_\_\_\_\_  
Asia Williams, Commissioner

\_\_\_\_\_  
Luke Omodt, Chairman

ATTEST: Michael W. Rosedale

BY: \_\_\_\_\_  
Deputy Clerk